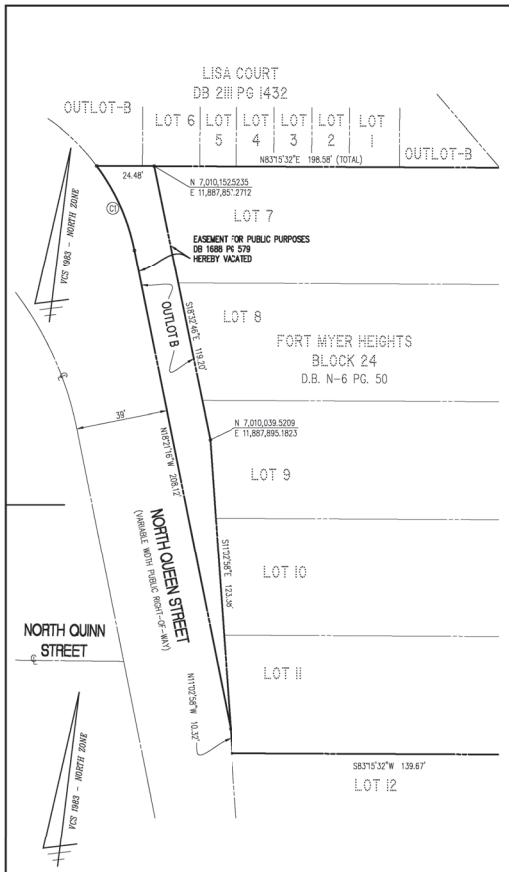
Attachment 2

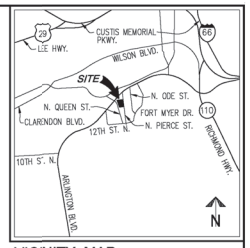


CURVE TABLE

NO.	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHORD BEARING
C1	89.11'	39.68'	25°30'45"	20.17'	39.35'	N 31°06'38" W

NOTES:

1. THE PROPERTY SHOWN HEREON APPEARS ON ARLINGTON COUNTY REAL PROPERTY IDENTIFICATION MAP NUMBER 44-15, AS REAL PROPERTY CODE (RPC) NUMBER 17-033-009 AND IS ZONED RA6-15.
2. THE PROPERTY IS NOW IN THE NAME OF MARBELLA DEVELOPMENT LLC., AS RECORDED IN DEED BOOK 4466 AT PAGE 1943 AMONG THE LAND RECORDS OF ARLINGTON COUNTY, VIRGINIA
3. THIS PLAT IS BASED ON THE BOUNDARY SURVEY PERFORMED BY WALTER L. PHILLIPS, INC. IN APRIL, 2021.
4. THE SITE SHOWN HEREON IS REFERENCED TO THE VIRGINIA COORDINATE SYSTEM OF 1983, (NAD 83(2011) (EPOCH:2010.0000)) AS COMPUTED FROM A FIELD RUN BOUNDARY AND HORIZONTAL CONTROL SURVEY THAT TIES THIS BOUNDARY TO THE TOPCON GNSS RTK REFERENCE NETWORK. THE COMBINED FACTOR APPLIED TO THE FIELD DISTANCES TO DERIVE THE REFERENCED COORDINATES IS 0.99995627. THE FOOT DEFINITION USED FOR CONVERSION OF THE MONUMENT COORDINATES AND IN THE PERFORMANCE OF THIS SURVEY IS THE U.S. SURVEY FOOT.



VICINITY MAP SCALE: 1"=2000'

COMMONWEALTH OF VIRGINIA
JAMES A. MADISON, JR.
Lic. No.2764
05.07.2021
LAND SURVEYOR

ARLINGTON COUNTY DEPARTMENT OF ENVIRONMENTAL SERVCES
DIVISION OF TRANSPORTATION

RECOMMENDED FOR APPROVAL: _____	APPROVED: _____
PLAT EXAMINER	SUBDIVISION AND BONDS ADMINISTRATOR

FILE NO.: AD-15 TAX MAP NO.: 44-15 JOB NO.: 19-104 REFERENCE:

PLAT SHOWING
SHOWING THE VACATION OF
EASEMENT FOR PUBLIC PURPOSES
(SHOWN AS OUTLOT B)
DEED BOOK 1688 PAGE 579
ARLINGTON COUNTY, VIRGINIA

WALTER L. PHILLIPS INCORPORATED ESTABLISHED 1945
Engineers • Surveyors • Planners
Landscape Architects • Arborists
207 PARK AVENUE
FALLS CHURCH, VIRGINIA 22046
(703) 532-6163 Fax (703) 533-1301
www.WLPINC.com

SCALE: 1" = 25' DATE: MAY 7, 202' SHEET: 1 OF: 1

DWG FILE NAME: 19104V-01

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DRAWN: JM | CHECKED: KW
DATE: 4/30/2021

MARBELLA APARTMENTS

PHASE I: 1305 N PIERCE STREET
PHASE II: 1300 N PIERCE STREET
4.1 SITE PLAN

ARLINGTON COUNTY, VIRGINIA

SUBMISSIONS

NO.	DESCRIPTION	DATE
	PRELIMINARY 4.1 SUBMISSION	05/14/2021

SCALE: 1" = 25'

SHEET TITLE:
VACATION PLAT

SHEET #:
C-0305