

NEIGHBORHOOD CONSERVATION PROGRAM REVIEW  
**WORKING GROUP MEETING #11**

**DRAFT AGENDA**

November 9, 2020  
5:00 pm – 7:00 pm  
Via MS Teams Meeting

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*(approx. time)*

1. **Opening / Framing of Discussion**

(5-10 min)

2. **Draft Report Discussion**

(60 min)

3. **Schedule Ahead**

(10 min)

4. **Next Steps / Adjourn**

(5 min)