

Park and Recreation Commission Meeting

Tuesday, November 12, 2024 at 7:00 p.m.

Hybrid Meeting

In-Person PRC Attendance:

2100 Clarendon Boulevard, 2nd Floor, Cherry Conference Room (Room 216)
and

Microsoft Teams Virtual Meeting:

Virtual Meeting Conference Access Links:

[Click here to join the meeting](#)

+1 347-973-6905

Phone Conference ID: 766 243 915#

AGENDA

Chairperson's Introduction and Review/Approval of Meeting Minutes (7:00-7:05)

- Commission consideration of October 22, 2024 minutes

Public Comment (7:05-7:15)

** Park and Recreation Commission public comment is open to all with a 3-minute limit per person.*

Gateway Park, Park Master Plan and Design Guidelines Presentation and Discussion [Max Ewart and Jeremy Smith, DPR] (7:15-7:45)

Master Transportation Plan (MTP) Transportation Advisory Group Update [PRC Commissioner, Daniel Garay] (7:45-8:15)

Discussion with Jennifer Fioretti, Assistant County Manager for Climate Policy (8:15-8:35)

Commissioner Lincoln's Discussion on Recreation (8:35-8:45)

****Note: Due to the brief period between the PRC's October and November meetings, both the "Staff Report" and "Commission Member Reports" meeting sections will be suspended until the PRC's Tuesday, December 10 meeting.***

Staff Report (X:XX-X:XX)

Commission Member Reports (X:XX-X:XX)

**New or Potential appointments are noted in purple below.*

- ~~55+ (William Way)~~
- ~~Arlington Public Schools (APS) (Gerald Brandt)~~
- ~~Bill Thomas Park Volunteer Award 2023 (Nelson Dimpter/Alex Sanders)~~
- ~~Crystal and Pentagon Cities Council (CPCC) (Shruti Kuppa)~~
- ~~Forestry and Natural Resources Commission (Neal Hunter)~~
- ~~Gateway Park, Park Master Plan and Design Guidelines (Gary Shinnners/Andreana Lin)~~
- ~~Gulf Branch Stream Restoration (Alex Sanders/Gary Shinnners)~~
- ~~Metro Market Square, Park Master Plan and Design Guidelines (Andrew Damitio/Erika Allen)~~
- ~~Natural Resources Joint Advisory Group (NRJAG) (Gary Shinnners)~~
- ~~Neighborhood Conservation Advisory Committee (NCAC) (~~Vacant~~)~~
- ~~Pedestrian Advisory Committee (PAC) (Neal Hunter)~~
- ~~Public Spaces Master Plan (PSMP) Implementation Advisory Committee (IAC) (Shruti Kuppa/Jill Barker)~~
- ~~Public Facilities Review Committee (PFRC) (Adam Rasmussen)~~
- ~~Site Plan Review Committee (SPRC) and Long Range Planning Committee (LRPC)~~
 - ~~6045 Wilson Boulevard Special GLUP Study (Jill Barker)~~
 - ~~Barcroft Apartments Land Use Analysis Process — Property Bound by Columbia Pike, South Four Mile Run Drive, and South George Mason Drive (Nelson Dimpter)~~
 - ~~Crystal City Block W — 2541 Crystal Drive (Shruti Kuppa/Claire Pascocello)~~
 - ~~Crystal Plaza Apartments — 2101 and 2111 Richmond Hwy (Jill Barker/Gary Shinnners)~~
 - ~~Fort Henry Gardens (Jill Barker)~~
 - ~~Hotel Pentagon Site — 2480 S. Glebe Rd. (Jill Barker)~~
 - ~~Melwood Special GLUP Study, Tier II Review — 750 23rd Street South (Shruti Kuppa)~~
 - ~~River House Neighborhood — 1111 Army Navy Dr. (Shruti Kuppa/Gary Shinnners)~~
 - ~~Wakefield Manor (Jill Barker/Shruti Kuppa)~~
 - ~~Wells Fargo/Verizon Site (Adam Rasmussen/Shruti Kuppa)~~
 - ~~YMCA Site — 3400 13th Street North (Melissa Riggio/Adam Rasmussen)~~
- ~~Sports Commission (Adam Rasmussen)~~
- ~~Transportation Plan Advisory Group (Daniel Garay)~~
- ~~Vision Zero External Stakeholders Group (ESG) (Neal Hunter)~~

Other Business (8:45-8:50)

- Letters to the County Board

- Gateway Park, Park Master Plan and Design Guidelines (PRC Vice Chair Shinnery and/or Commissioner Lin)
- Master Transportation Plan Update (Commissioner Garay)

Next Meeting: Tuesday, December 10, 2024, 7:00 p.m. (Hybrid In-Person/Microsoft Teams virtual meeting; In-person setting: Bozeman Government Center, 2100 Clarendon Blvd, 2nd Floor, Room 216 (Cherry Conference Room))