

## Park and Recreation Commission Meeting

Tuesday, April 16, 2024 at 7:00 p.m.

### Hybrid Meeting

#### In-Person PRC Attendance:

2100 Clarendon Boulevard, 2<sup>nd</sup> Floor, Cherry Conference Room (Room 216)  
and

#### Microsoft Teams Virtual Meeting:

Virtual Meeting Conference Access Links:

[Click here to join the meeting](#)

+1 347-973-6905

Phone Conference ID: 766 243 915#

## AGENDA

### Chair's Introduction and Review/Approval of Meeting Minutes (7:00-7:05)

- Commission consideration of the February 20 and March 19, 2024 minutes

### Public Comment (7:05-7:15)

*\* Park and Recreation Commission public comment is open to all with a 3-minute limit per person.*

### Discussion with County Board Member and New PRC County Board Liaison, Susan Cunningham (7:15-7:45)

### Staff Report (7:45-7:50)

### Commission Member Reports (7:50-8:05)

*\*Potential or new appointments are noted in purple below.*

- 55+ (Dean Foster)
- Arlington Public Schools (APS) (Gerald Brandt)
- Bill Thomas Park Volunteer Award 2023 (Nelson Dimpter/Alex Sanders)
- Crystal and Pentagon Cities Council (CPCC) (Shruti Kuppa)
- Forestry and Natural Resources Commission (**Neal Hunter**)
- Four Mile Run Joint Task Force (Gary Shinnery)
- Gulf Branch Stream Restoration (Alex Sanders)
- Natural Resources Joint Advisory Group (NRJAG) (Jill Barker/Shruti Kuppa)
- Neighborhood Conservation Advisory Committee (NCAC) (**Vacant**)

- Pedestrian Advisory Committee (PAC) (Neal Hunter)
- Plan Langston Boulevard (Shruti Kuppa)
- Public Spaces Master Plan (PSMP) Implementation Advisory Committee (IAC) (Shruti Kuppa/Jill Barker)
- Public Facilities Review Committee (PFRC) (Adam Rasmussen)
- Site Plan Review Committee (SPRC) and Long Range Planning Committee (LRPC)
  - Barcroft Apartments Land Use Analysis Process – Property Bound by Columbia Pike, South Four Mile Run Drive, and South George Mason Drive (Nelson Dimpter/**No Secondary**)
  - Brookfield TSA/12<sup>th</sup> Street Landing – 601 and 701 12<sup>th</sup> Street South (Jill Barker/Shruti Kuppa/**Vacant**)
  - Clarendon Presbyterian Special GLUP Study (Jill Barker/**Vacant**)
  - Crystal City Block W – 2541 Crystal Drive (Shruti Kuppa/Claire Pascoello)
    - *Current usage of land: This site is currently undeveloped and consists of a temporary park area with two volleyball courts and a gravel parking lot. Block W is surrounded by mixed-use office and residential buildings. CSX railway tracks are located towards the east, and Crystal Drive is located on the west. An airport off-ramp and a service road run through the site.*
    - *Proposed usage of land: 383,000 square foot building with 370 residential units, parking (200 spaces), and retail space (3,360 square feet). There is approximately 35,000-38,000 square feet of open space, and designs indicate that the volleyball courts will be kept. Current design is slightly below this 35,000 open space minimum.*
      - *There is a small amount of space (close to the CSX tracks) that has not been allocated to a specific function yet. Forestry and Natural Resources Commission has proposed planting trees in that space. PRC can support this proposal.*
      - *Retail and fitness areas overlook the open space which encourages more engagement from the residents/shoppers.*
      - *Important design elements mentioned: Bird friendly glass is required, pets will have a designated area by the fitness center, the designers plan on having a green roof, and they are working on expanding sidewalks to be ADA approved.*
      - *Affordable housing concerns: These units will be more affordable than other JBG Smith buildings in the area, which are all high rises. Block W units will be 2-3 bedroom which could mean lower rent.*
      - *The next meeting will cover more information about design elements for the open space.*
- Fort Henry Gardens (Jill Barker)
- Melwood Special GLUP Study, Tier II Review – 750 23<sup>rd</sup> Street South (Shruti Kuppa)
- NSTA Site – 1840 Wilson Blvd. (Neal Hunter/**Vacant**)
- Pentagon Centre PDSP – 1201 S. Hayes St. and 1200 S. Fern St. (Gary Shinnners/Jill Barker)

- River House Neighborhood – 1111 Army Navy Dr. (Shruti Kuppa/Gary Shinner)
- Wakefield Manor (Jill Barker/Shruti Kuppa)
- Wells Fargo/Verizon Site (Adam Rasmussen/Shruti Kuppa)
- YMCA Site – 3400 13<sup>th</sup> Street North (Melissa Riggio/Adam Rasmussen)

**Other Business (8:05-8:15)**

- Letters to the County Board

**Next Meeting: Tuesday, May 28, 2024, 7:00 p.m. (Virtual Meeting Only – Microsoft Teams)**