

ARLINGTON COUNTY COMMISSION ON THE STATUS OF WOMEN
MONTHLY MEETING: **MINUTES**

Date: Thursday May 8, 2025
Time: 7:00 pm
Location: Ellen M. Bozman Government Center, Conference Room 101
2100 Clarendon Blvd., Arlington, VA
Virtual: Microsoft Teams

	In-Person	Virtual	Absent
<u>Commissioners</u>			
1. Caroline Romano, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Marguerete Luter, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Jeanine Finch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Arbora Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Julia Tanner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Susan Strauss	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Sasha Whitney	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8. Jade Garnett	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Lorelle Langhorne	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Harjinder Gill	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Grace Freeman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Lisa Marcellus	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u>Staff Coordinator</u>			
Courtney Palmer-Sales	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

MINUTES

Welcome - Chair
Visitor Introductions: Ava Bell and Adriana Lopez

1. Take Back The Night Debrief
Commissioners noted that we could've done a better job with outreach ahead of the event and agreed to do more - especially at Shirlington Village - in the month leading up to TBTN.
Commissioner noted that the full sheet flyer (with additional backside resources) was best for hand outs and outreach.
Note: Need to upgrade our microphone for next year.
For June meeting: Project Peace Pledge Cards for all commissioners to sign and send group photo to Ashley Blowe for consent wall.
2. County Fair Planning: virtual meeting on May 29 at 7pm.
3. Approve Meeting Minutes:
June 13, 2024 approved
July 11, 2024 approved
September 13, 2024 approved with edit
October 10, 2024 approved with edits
November 14, 2024 approved with edits
December 19, 2024 approved with edits
January 26, 2025 approved
February 13, 2025 not approved - to be reviewed at June meeting
April 10, 2025 approved

Meeting adjourned at 8:13 pm.